

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAA BHAGWATI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130812
3	SCHOOL CODE (IF APPLICABLE)	60365
4	COMPLETE ADDRESS WITH PIN CODE	VAYU VIHAR COLONY PATHOLI FATEHPUR SIKRI ROAD AGRA UP, AGRA , UTTAR PRADESH - 283105
5	PRINCIPAL NAME	VINOD KUMAR SHARMA
6	PRINCIPAL QUALIFICATION	MA BEd
7	SCHOOL EMAIL ID	maabhagwati186@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6397319089

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.mbpsagra.com/cbse-info/MBPS_Affiliation_Grant_Letter.pdf">https://www.mbpsagra.com/cbse-info/MBPS_Affiliation_Grant_Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.mbpsagra.com/cbse-info/MBPS_TRUST_SOCITY.pdf">https://www.mbpsagra.com/cbse-info/MBPS_TRUST_SOCITY.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.mbpsagra.com/cbse-info/MBPS_NOC.pdf">https://www.mbpsagra.com/cbse-info/MBPS_NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.mbpsagra.com/cbse-info/MBPS_Recognition_Certificate.pdf">https://www.mbpsagra.com/cbse-info/MBPS_Recognition_Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.mbpsagra.com/cbse-info/MBPS_Building_Safety_Certificate.pdf">https://www.mbpsagra.com/cbse-info/MBPS_Building_Safety_Certificate.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.mbpsagra.com/cbse-info/MBPS_FIRE_CERTIFICATE.pdf">https://www.mbpsagra.com/cbse-info/MBPS_FIRE_CERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.mbpsagra.com/cbse-info/MBPS_Self_Certification.pdf">https://www.mbpsagra.com/cbse-info/MBPS_Self_Certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.mbpsagra.com/cbse-info/MBPS_SAFE_DRINKING.pdf">https://www.mbpsagra.com/cbse-info/MBPS_SAFE_DRINKING.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.mbpsagra.com/cbse-info/MBPS_Fee_Structure.pdf">https://www.mbpsagra.com/cbse-info/MBPS_Fee_Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.mbpsagra.com/cbse-info/MBPS_ACADEMIC_CALENDER_2023_24.pdf">https://www.mbpsagra.com/cbse-info/MBPS_ACADEMIC_CALENDER_2023_24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.mbpsagra.com/cbse-info/MBPS_SMC.pdf">https://www.mbpsagra.com/cbse-info/MBPS_SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.mbpsagra.com/cbse-info/MBPS_PTA.pdf">https://www.mbpsagra.com/cbse-info/MBPS_PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.mbpsagra.com/cbse-info/MBPS_RESULT-X.pdf">https://www.mbpsagra.com/cbse-info/MBPS_RESULT-X.pdf</a>

**D : STAFF (TEACHING) :**

SL	INFORMATION	DETAILS
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NO.		
1	PRINCIPAL	VINOD KUMAR SHARMA
2	TOTAL NO. OF TEACHERS	16
	PGT	0
	TGT	8
	PRT	8
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	27	27	100	GOOD

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	37	26	70	SATISFACTORY

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8066
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 56
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=FieoGPLNcrk">https://www.youtube.com/watch?v=FieoGPLNcrk</a>